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Fax No. (513) 627-6883

Phone No. (513) 672-4597

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1) Amendment - 9 Pages

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Number of Pages Including this Page: 12

Inventor(s): Pieroni, et al.

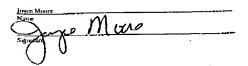
S.N.: 10/027,647

Filed: December 21, 2001

Case AA-511

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Case No.AA-511

IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

Mail Stop Fcc Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No.

10/027,647

Applicant(s)

Lucio Pieroni, et al.

Filed Title December 21, 2001

e :

A MOTORIZED HAND-HELD SCRUBBING AND DISPENSING DEVICE

AND A METHOD OF USE THEREFOR

TC/A.U.

1744

Examiner

Mark Spisich

Conf. No.

1490

Docket No.

AA-511

Customer No.

27752

- 1. [] No additional fees (claims fees or extension fees) are known to be required.
- 2. [X] The fee has been calculated as shown below:

OTHER THAN A

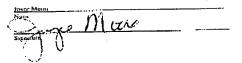
	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 20	MINUS	** 20	=	x \$18 =	\$0
INDEP.	* 6	MINUS	*** 3	= 3	x \$86 =	\$258
	ENTATION OF MULTI	+ \$290 ==	\$			
THETTREE					TOTAL	\$258.00

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.
 - 3. [] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
 - The Director is hereby authorized to charge payment of the following fees associated with this communication
 or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. [x] Any patent application processing fees under 37 CPR §1.16.
 - b. [x] Any patent application processing fees under 37 CFR §1.17.
 - The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes
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Jeffrey V. Bamber

Date: April 21, 2004 Customer No. 27752 Attorney for Applicants Registration No. 31,148 Tel. No. (513) 627-4597 Thereby certify that this correspondence is being transmitted facsimit to: Commissioner for Patents P. O. Box 1450, Alexandria, VA 22313-1450 on April 21, 2004.



Case No.AA-511

IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

Mail Stop Fee Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application.

Application No.

10/027,647

Applicant(s)

Lucio Pieroni, et al.

Filed

December 21, 2001

Title

A MOTORIZED HAND-HELD SCRUBBING AND DISPENSING DEVICE-

AND A METHOD OF USE THEREFOR

TC/A.U.

1744

Examinei

Mark Spisich

Conf. No.

1490

Docket No.

AA-511

Customer No.

27752

- 1. [] No additional tees (claims fees or extension fees) are known to be required.
- 2. [X] The fee has been calculated as shown below:

2. [8.	(Col. 1)			(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 20	MINUS	** 20	<u> </u>	x \$18 =	50
INDEL	* 6	MINUS	***		x \$86 =	\$258
TOWN OF PRES	ENTATION OF MULTI	+ \$290 =	3			
FIRST PRES	TOTAL	\$258.00				

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col.
- If the highest number of total claims previously paid for is less than 20, write "20" in this space.

If the highest number of independent claims previously paid for is tess than 5, write "3" in this space.

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- or the number of claims originally filed.

 5. [] The Commissioner is hereby petitioned under 37 CFR \$1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above identified application to preserve pendency of said application. The processing fee under 37 CFR \$1.17 has been determined as follows: S for a -month extension of time.
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i [x] Any patent application processing tees under 37 CFR §1.17.

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Jeffrey V. Bamber

Date: April 21, 2004 Customer No. 2775; Attorney for Applicant-Registration No. 31.148 Tel. No. (513) 627-4597.